

## Good Life. Great Mission.

## **DEPT. OF HEALTH AND HUMAN SERVICES**



**Pete Ricketts, Governor** 

## NOTICE OF CONFERENCE CALL MEETING and AGENDA

Board of Cosmetology, Electrology, Esthetics, Nail Technology, and Body Art

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend any Open Session discussion at the State Office Building or at any of the locations listed below. A conference call phone line has also been established for the public to call in rather than visit one of the open meeting locations. Please use the following to attend the Open Session items of the Board meeting via telephone:

PUBLIC CALL IN #: 888-820-1398 PARTICIPANT #: 8986450#

| Bridget Anderson 301 Centennial Mall S State Office, Licensure Unit Lincoln | Shannon Bingham                                    | Vicki Criswell                                | Mel Judkins  | Ruth Lucas                               | Buddy Sims      |
|---|--|---|--|--|-----------------|
|   | 4633 N 126th St                                    | 1715 S 15 <sup>th</sup> St. #46               | 4961 Center St   | 601 East 6 <sup>th</sup> St              | 4210 N. 93rd St |
|   | Omaha  | Plattsmouth                                   | Omaha  | McCook                                   | Omaha           |
| Jacqueline Hornig<br>8456 Park Drive<br>Omaha                               | Marie Nordboe<br>1508 County Rd 14<br>Blvd<br>Ames | Becky Pettigrew<br>525 N Main St<br>Valentine | Brandy Phillips<br>Serendipity<br>520 W 11th St<br>Kearney | Pamela Rowland<br>11013 Oak St.<br>Omaha |                 |

| AGENDA *change in room at State Office Building 7.10.2020                                |                                    |  |  |  |  |  |
|--|------------------------------------|--|--|--|--|--|
| Date:<br>Monday<br>July 13, 2020   | 1.                                 |  |  |  |  |  |
| Time:  |                                    | Adoption of Agenda   |  |  |  |  |
| 10:30 am   | 3.                                 | Approval of Minutes – 6.8.2020   |  |  |  |  |
| DHHS Staff<br>Licensure Unit<br>301 Centennial Mall South,                               |                                    | COVID-19: Executive Orders, Continuing Education, Re-Opens, and Press Releases <a href="http://dhhs.ne.gov/licensure/Pages/Cosmetology-and-Esthetics.aspx">http://dhhs.ne.gov/licensure/Pages/Cosmetology-and-Esthetics.aspx</a>   |  |  |  |  |
|  |                                    | Regulation Review, Discussion, and Recommendation: 172 NAC 36, 37, 34/43, 44-46  |  |  |  |  |
| State Office Building Lincoln  Conference Room Lower Level B  1st Floor - Licensure Unit | <ol> <li>6.</li> <li>7.</li> </ol> | <ul> <li>Updates and Reports:         <ul> <li>Legislative Session Resumes (July 20 – August 13)</li> </ul> </li> <li>Profession Updates: Body Art, Cosmetology, Electrology, Esthetics, Nail Technology, and Indoor Tanning Facilities</li> <li>National-Interstate Council of State Boards of Cosmetology <a href="http://www.nictesting.org">http://www.nictesting.org</a></li> </ul> <li>Statistics: Disciplinary and Non-Disciplinary Actions, Examinations, Licensing Numbers, and Administrative Penalties</li> |  |  |  |  |
| For Information Contact: Heidi Weiand at 402-471-2117 Heidi.weiand@nebraska.gov          |                                    | CLOSED SESSION (approximately 12 Noon): Investigational & Confidential Information and Reports  Purpose: To hear discussions of investigative and confidential nature, and for the prevention of needless injury to the reputation of the individuals  OPEN SESSION (approximately 1:00 pm): Application Review and Recommendations (Initial Licensure, Reinstatement, Convictions, Administrative Penalties, and Mail Ballot Reports)   |  |  |  |  |
|  | 9.                                 | Adjournment (approximately 1:15 pm)  |  |  |  |  |

All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit, and at the following website: <a href="http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx">http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx</a> If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call (402) 471-2117 (voice) or <a href="mailto:dhhs.licensure2117@nebraska.gov">dhhs.licensure2117@nebraska.gov</a> or for persons with hearing impairments, call the Nebraska Relay System at 711 (TDD). Advance notice of 7 days is needed when requesting an interpreter.

July 13, 2020 Board of Cosmetology, Electrology, Esthetics, Nail Technology, and Body Art

| 2020 Dates | Location | Time     | 2020 Dates | Location | Time     |
|------------|----------|----------|------------|----------|----------|
| 1-6-20**   | LU1      | 10:30 am | 7-13-20**  | LLB      | 10:30 am |
| 2-3-20*    | LLB      | 10:30 am | 8-3-20**   | TBD      | 10:30 am |
| 3-2-20**   | LLB      | 10:30 am | 9-14-20**  | TBD      | 10:30 am |
| 4-6-20**   | LLB      | 10:30 am | 10-5-20**  | TBD      | 10:30 am |
| 5-4-20**   | LLB      | 10:30 am | 11-2-20**  | TBD      | 10:30 am |
| 6-8-20**   | LU1      | 10:30 am | 12-7-20**  | TBD      | 10:30 am |

<sup>\*</sup> in-person meetings \*\* conference call meetings